



Please reply to:

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Date: 26 May 2023

Notice of meeting

Planning Committee

Date: Wednesday, 31 May 2023

Time: 7.00 pm

Place: Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18 1XB

To the members of the Planning Committee

M. Gibson (Chairman)	T. Burrell	A. Mathur
D. Geraci (Vice-Chairman)	R. Chandler	L. E. Nichols
C. Bateson	D. Clarke	K. Rutherford
S.N. Beatty	S.A. Dunn	H.R.D. Williams
M. Beecher	K. Howkins	
M. Buck	M. Lee	

Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.

Spelthorne Borough Council, Council Offices, Knowle Green

Staines-upon-Thames TW18 1XB

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AGENDA

Page nos.

- 1. Apologies and Substitutions**
To receive any apologies for non-attendance and notification of substitutions.
- 2. Minutes** **5 - 8**
To confirm the minutes of the meeting held on 26 April as a correct record.
- 3. Disclosures of Interest**
To receive any disclosures of interest from councillors under the Councillors' Code of Conduct, or contact with applicants/objectors under the Planning Code.

Planning Applications and other Development Control matters
To consider and determine the planning applications and other development control matters detailed in the reports listed below.
- 4. Planning application - 23/00318/FUL - 89 Marlborough Road, Ashford** **9 - 20**
Ward
Ashford Town

Proposal
Erection of 12 walk-in style pens in rear garden of property and operation of cattery.

Recommendation
Approve the application subject to conditions.
- 5. Planning application - 23/00185/FUL - 10 Chestnut Grove Staines-Upon-Thames TW18 1BZ** **21 - 48**
Ward
Staines South

Proposal
Demolition of converted garage and erection of new build part single

storey, part two storey dwelling house with integral garage, including single storey rear extension to existing dwelling.

Recommendation

Approve the application subject to conditions as set out at Paragraph 8 of the Report.

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| 6. | Planning Appeals Report | 49 - 52 |
| | To note details of the Planning appeals submitted and decisions received between 12 April and 15 May 2023. | |
| 7. | Major Planning Applications | 53 - 56 |
| | To note the details of future major planning applications. | |
| 8. | Glossary of Terms and Abbreviations | 57 - 62 |

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