



*Please reply to:*

Contact: Karen Wyeth  
Service: Committee Services  
Direct Line: 01784 446341  
E-mail: k.wyeth@spelthorne.gov.uk  
Date: 28 January 2022

## **Notice of meeting**

### **Development Sub-Committee**

**Date:** Monday, 7 February 2022

**Time:** 11.00 am

**Place:** Council Offices, Knowle Green, Staines-upon-Thames, TW18 1XB

#### **To the members of the Development Sub-Committee**

Councillors:

R.J. Noble (Chairman)	J.T.F. Doran	S.C. Mooney
R.A. Smith-Ainsley Chairman)	(Vice- H. Harvey L. E. Nichols	
S. Buttar		

Substitute Members: Councillors

*Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.*

**Spelthorne Borough Council, Council Offices, Knowle Green**

**Staines-upon-Thames TW18 1XB**

[www.spelthorne.gov.uk](http://www.spelthorne.gov.uk) [customer.services@spelthorne.gov.uk](mailto:customer.services@spelthorne.gov.uk) Telephone 01784 451499

# Agenda

Page nos.

**1. Apologies for absence & Substitutions**

To receive any apologies for non-attendance and details of Member substitutions.

**2. Minutes**

To confirm as a correct record the minutes of the meeting held on 31 January 2022. – MINUTES TO FOLLOW

**3. Disclosures of Interest**

To receive any disclosures of interest from members in accordance with the Members' Code of Conduct.

Councillors Doran, Harvey, Noble and Smith-Ainsley are Planning Committee members and therefore will not be making comment on any applications due to come before the Planning Committee.

**4. Questions from members of the Public**

The Chair, or his nominee, to answer any questions raised by members of the public in accordance with Standing Order 40.

At the time of publication of this agenda no questions were received.

**5. Ward Issues**

To consider any issues raised by ward councillors in accordance with Standing Order 34.2

At the time of publication of this agenda no ward issues were received.

**6. Urgent Actions**

To consider any urgent action that have arisen since last meeting.

**7. Forward Plan**

To consider the Forward Plan for the Development Sub-Committee.

5 - 8

**8. Exclusion of Public and Press (Exempt Business)**

To move the exclusion of the Press/Public for the following items, in view of the likely disclosure of exempt information within the meaning of Part 1 of Schedule 12A to the Local Government Act 1972, as amended by the Local Government (Access to Information) Act 1985

and by the Local Government (Access to information) (Variation) Order 2006.

**9. Units 1a, 1b, 1c and 1e The Summit Centre, Sunbury – Lease Renewals'**

Report to follow.

**10. Elmsleigh Centre, Tothill Car Park and Communications House Feasibility Options**

Report to follow

**11. Thameside Development**

Report to follow.

**12. Urgent business**

To consider any business deemed as urgent by the chair.