



*Please reply to:*

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Date: 29 April 2022

## **Notice of Extraordinary meeting**

### **Environment and Sustainability Committee**

**Date:** Tuesday, 10 May 2022

**Time:** 7.00 pm

**Place:** Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18 1XB

#### **To the members of the Environment and Sustainability Committee**

Councillors:

I.J. Beardsmore (Chairman)	T. Fidler	S.C. Mooney
O. Rybinski (Vice-Chairman)	N.J. Gething	J.R. Sexton
M.M. Attewell	K.M. Grant	V. Siva
M. Beecher	N. Islam	R.D. Dunn
J.T.F. Doran	V.J. Leighton	

Substitute Members: Councillors S.M. Doran, H. Harvey, L. E. Nichols, R.A. Smith-Ainsley, B.B. Spoor and J. Vinson

*Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.*

**Spelthorne Borough Council, Council Offices, Knowle Green**

**Staines-upon-Thames TW18 1XB**

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# Agenda

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Terms of Reference

The Committee's terms of reference are attached to assist.

**1. Apologies and Substitutes**

To receive any apologies for absence and notification of substitutions.

**2. Disclosures of Interest**

To receive any disclosures of interest from councillors in accordance with the Council's Code of Conduct for members.

**3. Questions from members of the Public**

The Chair, or his nominee, to answer any questions raised by members of the public in accordance with Standing Order 40.

*Note: the deadline for questions to be considered at this meeting is 5pm on Tuesday 3 May 2022.*

At the time of publication of this agenda no questions were received.

**4. Presentation - Climate Change**

To receive a presentation on Climate Change.

**5. GIF Bid - Communications materials for residents and businesses** **7 - 14**

To consider a bid for monies from the Green Initiatives Fund for a communications package to help deliver messages on climate change.

**6. GIF Bid - Sustainability Advice for the Local Plan and Supplementary Planning Guidance Documents.** **15 - 20**

To consider a bid for funding from the Green Initiatives Fund.

**7. Greener Futures Delivery Plan** **21 - 76**

To consider supporting the Greener Futures Climate Change Delivery Plan 2021-2025.

**8. Staines Conservation Area Appraisal** **77 - 144**

To consider the draft updated Staines Conservation Area Appraisal for public consultation

**9. Indicative Air Quality Modelling for the Air Quality Action Plan** **145 - 152**

To note the air quality dispersion modelling exercise that is being undertaken to inform updates to the Air Quality Action Plan.

**10. Urgent business**

To consider any business deemed as urgent by the Chair.