



*Please reply to:*

Contact: Matthew Williams  
Service: Committee Services  
Direct Line: 01784 446224  
E-mail: m.williams@spelthorne.gov.uk  
Date: 26 September 2023

## **Notice of meeting**

### **Neighbourhood Services and Enforcement Committee**

**Date:** Thursday, 5 October 2023

**Time:** 7.00 pm

**Place:** Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18 1XB

#### **To the members of the Neighbourhood Services and Enforcement Committee**

Councillors:

J.T.F. Doran (Chair)

K. Rutherford (Vice-Chair)

S. Bhadye

M. Bing Dong

T. Burrell

J. Caplin

D. Clarke

N. Islam

J.R. Sexton

Substitute Members: Councillors C. Bateson, J. Button, S.M. Doran and J.Turner

*Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.*

**Spelthorne Borough Council, Council Offices, Knowle Green**

**Staines-upon-Thames TW18 1XB**

[www.spelthorne.gov.uk](http://www.spelthorne.gov.uk) [customer.services@spelthorne.gov.uk](mailto:customer.services@spelthorne.gov.uk) Telephone 01784 451499

# Agenda

Page nos.

- 1. Apologies and Substitutes**

To receive apologies for absence and notification of substitutions.
- 2. Minutes** **5 - 8**

To confirm the minutes of the meeting held on 22 June 2023 as a correct record.
- 3. Disclosures of Interest**

To receive any disclosures of interest from members in accordance with the Members Code of Conduct.
- 4. Questions from members of the Public**

The Chair, or their nominee, to answer any questions raised by members of the public in accordance with Standing Order 40.

At the time of publication of this agenda no questions were received.
- 5. Ward Issues**

To consider any issues raised by ward councillors in accordance with Standing Order 34.2

At the time of publication of this agenda no ward issues were received.
- 6. Spelthorne Borough Council - Environmental Health & Building Control Enforcement Policy** **9 - 60**

To consider a report on the adoption of the Environmental Health & Building Control Enforcement Policy (2023-2026)
- 7. Review of Community Safety 2023** **61 - 104**

To note the 2023 review of Community Safety.
- 8. Q and A with Borough Commander**

To allow members to put any relevant questions to the Borough Commander.
- 9. Play Area Improvements** **105 - 108**

To consider the report on the procurement of play area equipment.

- |            |  |                  |
|------------|--|------------------|
| <b>10.</b> | <b>Road Channel Sweeping</b>                         | <b>109 - 128</b> |
|            | To note the report on Road Channel Sweeping.         |                  |
| <b>11.</b> | <b>Forward Plan</b>                                  | <b>129 - 130</b> |
|            | To consider the Forward Plan for committee business. |                  |