



*Please reply to:*

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Date: 20 November 2024

## Notice of meeting

### Community Wellbeing and Housing Committee

**Date:** Thursday, 28 November 2024

**Time:** 7.00 pm

**Place:** Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18 1XB

#### To the members of the Community Wellbeing and Housing Committee

Councillors:

S.M. Doran (Chair)	C. Bateson	A. Gale
O. Rybinski (Vice-Chair)	M. Bing Dong	R.V. Geach
M. Arnold	L.H. Brennan	K.M. Grant
M.M. Attewell	S.A. Dunn	A. Mathur

Substitute Members: Councillors S.N. Beatty, M. Beecher, T. Burrell, R. Chandler,  
S. Gyawali, S.C. Mooney, J.A. Turner and  
P.N. Woodward

*Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.*

**Spelthorne Borough Council, Council Offices, Knowle Green**

**Staines-upon-Thames TW18 1XB**

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## Agenda

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- 1. Apologies and Substitutes**

To receive apologies of absence and notification of substitutions.
- 2. Minutes** **3 - 18**

To confirm the minutes of the meeting held on 24 September 2024 as a correct record.
- 3. Disclosures of Interest**

To receive any disclosures of interest from Councillors in accordance with the Council's Code of Conduct for members.
- 4. Questions from members of the Public**

The Chair, or their nominee, to answer any questions raised by members of the public in accordance with Standing Order 40.

At the time of publication of this agenda no questions were received.
- 5. Forward Plan** **19 - 22**

To consider the Forward Plan for committee business.
- 6. Community Wellbeing & Housing - Budget, Fees and Charges, Revenue Growth and Savings for 2025/26** **23 - 46**
- 7. Household Support Fund Phase 6** **To Follow**
- 8. Housing, Homelessness and Rough Sleeping Strategy** **47 - 150**

To review the Housing, Homelessness and Rough Sleeping Strategy for public consultation.
- 9. Placement Policy for Emergency Accommodation** **151 - 160**

To review the placement policy for emergency accommodation.
- 10. An update from the Environmental Health Department on Houses in Multiple Occupation (HMOs)** **161 - 172**

To note the update report from the Environmental Health Department on Houses in Multiple Occupation.