



Please reply to:

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Date: 15 April 2025

Notice of meeting

Planning Committee

Date: Wednesday, 30 April 2025

Time: 7.00 pm

Place: Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18 1XB

To the members of the Planning Committee

Councillors:

M. Gibson (Chair)

D.L. Geraci (Vice-Chair)

C. Bateson

S.N. Beatty

M. Beecher

T. Burrell

J. Button

R. Chandler

D.C. Clarke

K. Howkins

M.J. Lee

L. E. Nichols

K.E. Rutherford

P.N. Woodward

Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.

Spelthorne Borough Council, Council Offices, Knowle Green

Staines-upon-Thames TW18 1XB

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AGENDA

Page nos.

- 1. Apologies and Substitutions**
To receive any apologies for non-attendance and notification of substitutions.
- 2. Minutes** **5 - 10**
To confirm the minutes of the meeting held on 2 April 2025 as a correct record.
- 3. Disclosures of Interest Under the Members' Code of Conduct**
To receive any disclosures of interest from councillors under the Members' Code of Conduct.
- 4. Declarations of interest under the Council's Planning Code**
To receive any declarations of interest from councillors under the Planning Code including contact with applicants/objectors.
- Planning Applications and other Development Control matters**
To consider and determine the planning applications and other development control matters detailed in the reports listed below.
- 5. Planning application - 25/00214/HOU - 49 Denman Drive, Ashford, TW15 2AN** **11 - 28**
Ward
Ashford East

Proposal
Erection of a single storey rear extension to the rear of existing extension, with first storey rear extension above.

Recommendation
Approve the application subject to conditions as set out in the Recommendation section (paras 8.1 and 8.3)
- 6. Major Planning Applications** **29 - 32**
To note the details of future major planning applications.
- 7. Glossary of Terms and Abbreviations** **33 - 38**