

Contact:

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## **Members' briefing pack**

**Wednesday, 24 December 2025**

Items in this briefing pack:

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### **Environment and Sustainability Committee**

The following 'to note' reports fall under the remit of the Environment and Sustainability Committee.

- |           |   |               |
|-----------|---|---------------|
| <b>1.</b> | <b>Surrey Climate Change Adaptation and Resilience Strategy (Surrey Adapt)</b>  | <b>1 - 8</b>  |
|           | <p>Committee is asked to note Surrey County Council's Climate Change Adaptation and Resilience Strategy.</p>                                |               |
| <b>2.</b> | <b>Green Horizon Programme Q1&amp;Q2 updates</b>  | <b>9 - 18</b> |
|           | <p>Committee is asked to note the progress update for Q1 and Q2 against the delivery targets set out under the Green Horizon Programme.</p> |               |

**Spelthorne Borough Council, Council Offices, Knowle Green**

**Staines-upon-Thames TW18 1XB**

[www.spelthorne.gov.uk](http://www.spelthorne.gov.uk) [customer.services@spelthorne.gov.uk](mailto:customer.services@spelthorne.gov.uk) Telephone 01784 451499