



*Please reply to:*

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Date: 22 September 2025

## **Notice of meeting**

### **Community Wellbeing and Housing Committee**

**Date:** Tuesday, 30 September 2025

**Time:** 7.00 pm

**Place:** Council Chamber, Council Offices, Knowle Green, Staines-upon-Thames TW18 1XB

#### **To the members of the Community Wellbeing and Housing Committee**

Councillors:

S.M. Doran (Chair)

M.M. Attewell (Vice-Chair)

M. Arnold

C. Bateson

M. Bing Dong

J.R. Boughtflower

M. Buck

R. Chandler

S.A. Dunn

K.M. Grant

Substitute Members: Councillors M. Beecher, H.S. Boparai, T. Burrell, R.V. Geach,  
S. Gyawali and A. Mathur

*Councillors are reminded that the Gifts and Hospitality Declaration book will be available outside the meeting room for you to record any gifts or hospitality offered to you since the last Committee meeting.*

**Spelthorne Borough Council, Council Offices, Knowle Green**

**Staines-upon-Thames TW18 1XB**

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# Agenda

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**1. Apologies and Substitutes**

To receive apologies of absence and notification of substitutions.

**2. Minutes**

**5 - 8**

To confirm the minutes of the meeting held on 03 June 2025 as a correct record.

**3. Disclosures of Interest**

To receive any disclosures of interest from Councillors in accordance with the Council's Code of Conduct for members.

**4. Questions from members of the Public**

The Chair, or their nominee, to answer any questions raised by members of the public in accordance with Standing Order 40.

At the time of publication of this agenda no questions were received.

**5. Review of Training in Parks**

**9 - 16**

Committee is asked to approve the continuation of the Group Training Licences in Parks Policy and review the fees and charges annually in line with all Council fees and charges.

**6. Additional Annual Grant Application 2025/26**

**17 - 24**

Committee is asked to:

1. Consider the recommendation of the Grants panel in relation to Spelthorne Museum; and
2. Recommend that the Council approves the award of £588 to Spelthorne Museum.

**7. Eclipse Leisure Centre Safeguarding Follow-up**

**25 - 124**

Committee is asked to:

1. Consider and approve Option 1 as set out in Section 3 of this report relating to the teaching pool viewing area; and
2. Consider and approve Option 4 as set out in Section 3 of this report in relation to the Leisure Centre operating contract

relating to the availability of showers.

**8. Drug, Alcohol and Gambling Referrals**

**9. Urgent Actions**

**125 - 172**

To note those urgent actions which have been taken by the Chief Executive in consultation with the Chair and Vice-Chair since the last Community and Wellbeing Committee on 03 June 2025.

Two Urgent Actions have been taken:

1. Fordbridge Community Centre Alterations
2. Meals on Wheels – Documents to follow

**10. Forward Plan**

**173 - 176**

To consider the Forward Plan for committee business.